For the Agenda of: September 11, 2009

To: Board of Supervisors

From: County Executive's Office

Subject: Report Back – Overhead Cost Reductions For The County Executive's Office

Supervisorial

District: All

Contact: Thomas R. Burkart, Acting County Budget Officer, 874-4627

## **BACKGROUND**

On September 11, 2009, during the Fiscal Year 2009-10 Final Budget hearings, the Board of Supervisors requested a report back on allocated costs (overhead) reductions made by the County Executive's Office.

## **DISCUSSION**

The County Executive's Office and Cabinet reduced their budgets by more than \$2.0 million and 8.0 FTE positions from mid-year Fiscal Year 2008-09 reductions through Fiscal Year 2009-10 Recommended Final Budget.

Below is a summary of the reductions:

|             | Mid Year<br>Reductions | Proposed Reductions | Final Reductions | Total      | 08-09 | 09-10 | FTE    | % Diff |
|-------------|------------------------|---------------------|------------------|------------|-------|-------|--------|--------|
| Department  | 2008-09                | 2009-10             | 2009-10          | Reductions | FTE   | FTE   | Change | FTE    |
| County      |                        |                     |                  |            |       |       |        |        |
| Executive's |                        |                     |                  |            |       |       |        |        |
| Office      | 61,332                 | 339,766             | 183,038          | 584,136    | 22.0  | 18.0  | - 4.0  | - 18%  |
| County      |                        |                     |                  |            |       |       |        |        |
| Executive's |                        |                     |                  |            |       |       |        |        |
| Cabinet     | 196,789                | 1,198,529           | 53,450           | 1,448,768  | 24.6  | 20.6  | - 4.0  | - 16%  |
| TOTAL       | 258,121                | 1,538,295           | 236,488          | 2,032,904  | 46.6  | 38.6  | - 8.0  | - 17%  |

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|---|---|
| Respectfully submitted,                                   | APPROVED:<br>TERRY SCHUTTEN<br>County Executive           |
| THOMAS R. BURKART Acting County Budget Officer            | By:<br>NAVDEEP S. GILL<br>Chief Operations Officer        |